



**AFCEA**  
**Headline**  
**Training News**  
**&**  
**Information**

**HI, I'M SMSGT RANDALL SKINNER,  
ONE OF CE'S CAREER FIELD  
MANAGERS. ON BEHALF OF OUR  
COMMANDER, COLONEL BRUCE  
BARTHOLD & OUR CIVIL ENGINEER  
CAREER FIELD MANAGER, CMSGT  
MYRL KIBBE, I'D LIKE TO WELCOME  
YOU TO AFCESA'S HEADLINE  
TRAINING NEWS & INFORMATION  
SATELLITE BROADCAST**

**THESE BROADCASTS ARE  
INTENDED TO MAXIMIZE OUR  
COMMUNICATION EFFORTS &  
REDUCE ANXIETY FROM NEW  
TOOLS, METHODS, PRACTICES, &  
PROCEDURES.**

**BEFORE WE BEGIN, HERE ARE  
SOME NOTES YOU SHOULD BE  
AWARE OF...**

# BROADCAST INFORMATION

- This broadcast was pre-recorded; however, you'll have an opportunity to call-in questions at the end of the news  
(DSN: 523 4157)
- Questions via e-mail will be answered after the broadcast ([ceott.helpdesk@tyndall.af.mil](mailto:ceott.helpdesk@tyndall.af.mil))
- Try to record these shows
- A CY broadcast schedule will be provided upon request via e-mail

**And now...Here's an overview of  
today's broadcast**

**(Graph**

# Today's Program

- **Sign on** 15:30 (EST)
- **Headline Training News** 15:31
- **Questions & Answers** 15:45
- **Sign-off** 16:30

& Information

**And now th**

(UETM Workshops)

**Th  
and Training Managers Worksh  
h  
get underway. Th  
worksh  
(Spangdah , GE & Aviano Italy).  
Here's a list of oth  
th**

(MORE >)

# 2001

## UETM Workshops

<u>Date</u>	<u>Location</u>	<u>Host</u>
17-19 Apr	Spangdahlem AB, GE	USAFE
24-27 Apr	Aviano AB, IT	USAFE
4-6 Jun	San Antonio, TX	ANG
*17-18 Jul	Eglin AFB, FL	AFMC/AFRC/ACC
*20-22 Aug	Hickam AFB, HI	PACAF
27-29 Aug	AF Academy, CO	USAF/SPC/AFRC
*Tentative		

(UETM Workshops)

**If you have any questions or need  
arrangements to attend one of the  
workshops, please  
call your MAJCOM Training Manager  
and ask for details on attending. A  
sample of the workshop  
website. When you  
note...**

(MORE >)

(UETM Workshops)

**Procedural Guides for th**

**h**

**posted on our website (if th**

**already th**

**are th**

**Supervisors-Trainer's Guide to OJT,**

**th**

**-Trainee Guide,**

**th**

**AFQTP Directive, & th**

(Air Force Qualification Training Package (AFQTPs ) CD ROMs)

**Th  
of computer based training products  
h  
in your units.**

**Among th  
qualification training packages is th  
Alaska Small Sh**

(MORE >)

**Th  
old TEMPER tent) is a ligh  
more expedient solution for h  
up to four occupants.**

**Th  
needed to safely accomplish  
up th**

**(MORE >)**

**As a reminder, due to limited supplies,  
you may make extra copies of the  
AFCESA developed AFQTPs.**

**And for the UETMs which missing  
CD-ROM QTP's, contact Mr. Frank  
VanDevander at DSN 523-9705 and he  
will provide you with  
library**

(New QTP Video)

**Pavements & Construction Equipment**

**Operators h QTPs to**

**prepare trainees for various operations**

**using th -end loader. Copies of**

**th**

**arriving sh**

**th**

**products can be ordered on line from**

**[dodimagery.afis.osd.mil/](http://dodimagery.afis.osd.mil/).**

(Operations Management Career Field)

**Th CDCs are now  
available for ordering. Completion of  
th  
students with  
March**

(More >)

(Operations Management Career Field)

Th

with

February or March

available for down load from th

AFCESA website at

h [afcesa.af.mil](http://afcesa.af.mil). Continue

using th

2000 CFETP is available

(Randall edit th

(COVER Train)

**With**

**COVER Train is prepared to leave the station. After Headquarters AF and MAJCOM staffing, COVER Train's CD-ROM version for five AFSs (Electrical, Structures, Utilities, P&E, and HVAC/R), will be delivered to your unit.**

(More >)

(COVER Train)

**Special orders for DVD versions are now being received by sending your request to....**

**[Ronald.Brown@tyndall.af.mil](mailto:Ronald.Brown@tyndall.af.mil)**

(More >)

(COVER Train)

**Your request must include your unit's mailing address, AFSs and number of th**

**Alth**  
**contains an electronic tutorial,**  
**training sessions for users will also**  
**be delivered via satellite during future**  
**broadcasts.**

(CerTest)

**We, at AFCESA, are always trying to improve our products. Feedback from th**

**are to identify and accomplish improvements. For example, our Training Division collected CerTest statistical data for a six-week period beginning in early December 00 and ending Jan 15, 2001.**

**(MORE>)**

(CerTest)

**Th** **'ve received from you**

**h**

**CerTest program. Th**

**timely response, and for h**

**h**

**(MORE>)**

**As your support agency, we strive to provide the professional support to maximize capabilities in base & contingency operations. Unit education & training managers & others can help keeping abreast of current changes, policies & procedures. And spread the word to others**

(More >)

**Providing timely feedback on the effectiveness of the material provided is one of our greatest needs.**

**For product information purposes,  
h  
you sh**

**(More >)**

## **DID YOU KNOW THAT...**

**You are able to access the -ROM**

**QTP file**

**opening the**

**install the**

**click on the**

**Various QTP files will appear, click on**

**graph**

**file**

**'re interested in.**

**Copy the**

**your file.**

**(MORE>)**

## **DID YOU KNOW THAT...**

**you can find h  
following th  
exterior utility system? With  
advent of th  
privatization initiative, many CE units  
will be ch  
maintain viable training programs for  
th**

**(MORE>)**

To h  
potential HQ AFCESA embarked on  
numerous support initiatives to h  
units develop, sch  
conduct training in support of it's  
wartime mission. Th -approved  
[Request for Proposal template for  
UP acquisitions](#) provides a  
strawman for soliciting competency  
and proficiency training from th  
utility owner.

(MORE>)

Th

your specific training situation. In addition to the state-of-the-art products, it's h

th

induced training programs refer to suggestions and guidance provided in the Commanders Procedural

Guide - Obtaining Training in Support of EAF and Utilities Privatization."

(MORE>)

**For more information see the following websites:**

**[www.afcesa.af.mil/Directorate/CEO/Training/training.htm](http://www.afcesa.af.mil/Directorate/CEO/Training/training.htm)**

**[www.afcesa.af.mil/Directorate/CEO/Contracts/UtilPrivatization/default.htm](http://www.afcesa.af.mil/Directorate/CEO/Contracts/UtilPrivatization/default.htm)**

**Th**  
**and information from HQ AFCESA.**  
**We'll now take a sh**  
**begin to dial-in with**  
**on QTPs, CerTest, COVER Train, or**  
**any oth**  
**Stay with (AFCESA Graph**  
**Music)**



**Call in Now!**  
**Headline Training**  
**News**  
**DSN: 523 4157**  
**Information**